### 2000-2001 Profile of Harrisburg School District 41-2

200 Willow St., Harrisburg, SD 57032-0187

| 2000 Payable 2001 Levy<br>per Thousand |         |  |  |
|--|---------|--|--|
| Agricultural                           | \$3.33  |  |  |
| Non-Ag Z                               | \$4.33  |  |  |
| Owner Occupied                         | \$5.36  |  |  |
| Other Non-Ag/Utilities                 | \$13.93 |  |  |
| Special Education                      | \$1.40  |  |  |
| Capital Outlay                         | \$2.50  |  |  |

\$2.49

\$0.30

Bond Redemption

Pension Fund

#### 2000 Taxable Valuations

| Agricultural           | \$45,979,058  |
|------------------------|---------------|
| Owner Occupied         | \$90,091,822  |
| Non-Ag Z               | \$4,072,313   |
| Other Non-Ag/Utilities | \$51,650,013  |
| Total                  | \$191,793,206 |



|         | General     | Capital Outlay | Special Education | Other     |
|---------|-------------|----------------|-------------------|-----------|
| Local   | \$1,610,398 | \$609,976      | \$246,163         | \$908,173 |
| County  | \$47,384    | \$0            | \$0               | \$0       |
| State   | \$1,553,447 | \$0            | \$165,373         | \$0       |
| Federal | \$66,710    | \$0            | \$73,087          | \$0       |
| Total   | \$3,277,939 | \$609,976      | \$484,622         | \$908,173 |

**Expenditures** 

Revenue

# Teaching Staff Data

| Average Teacher Salary            | \$27,666 |
|-----------------------------------|----------|
| Experience Adjusted Salary        | \$28,668 |
| Avg Years of Experience           | 11.7     |
| % with Advanced Degrees           | 15.4%    |
| Certified Instructional Staff     | 50.7     |
| Non-Certified Instructional Staff | 0.5      |
|                                   |          |

| Area in Square Miles: | 74      |
|-----------------------|---------|
| Home County:          | Lincoln |
| Area Located in 2 Co. | inties  |

Pension Bond Redemption

Capital Outlay

Capital Projects

Other Funds

|                          | General     | Special Education | Total       |
|--------------------------|-------------|-------------------|-------------|
| K-12                     | \$1,955,421 | \$287,792         | \$2,243,213 |
| Preschool                | \$0         | \$32,697          | \$32,697    |
| Adult                    | \$0         | \$0               | \$0         |
| <b>Total Instruction</b> | \$1,955,421 | \$320,489         | \$2,275,910 |
| Support Services         | \$1,032,038 | \$187,926         | \$1,219,964 |
| Community Services       | \$0         | \$0               | \$0         |
| Non-Programmed           | \$16,239    | \$0               | \$16,239    |
| Debt Service             | \$0         | \$0               | \$0         |
| Co-Curricular            | \$185,641   | \$0               | \$185,641   |
| Total Expenditures       | \$3,189,339 | \$508.415         | \$3,697,754 |

Educational Expenditures/ADM \$4,615

| ADM Data | Student Data |
|----------|--------------|

|         | 1121112           |      |         | Student Butt                   |       |
|---------|-------------------|------|---------|--------------------------------|-------|
| ADM of  | Tuitioned Out Pa  | aid  | 4.403   | PK-12 Enrollment               | 802   |
| ADM of  | Contracted Out I  | Paid | 0.000   | Open Enrolled Students Rec'd   | 24    |
| Non-Pub | olic / Home Sch A | DM   | 19.269  | District Dropout Rate          | 0.5%  |
| General | State Aid Adj. Al | DM   | 793.446 | % Eligible for Free/Red. Lunch | 11.2% |
|         |                   |      |         | % Special Needs Students       | 13.0% |
|         | Enrolli           | ment |         | Students Transported           | 360   |
|         | ADA               | ADN  | M       | Student to Staff Ratio         | 15.7  |
| K-8     | 549.281           | 568  | .141    | District Attendance Rate       | 96.3% |
| 9-12    | 210.596           | 220  | .902    | Number of Graduates            | 47    |
| Total   | 759.877           | 789  | .043    |                                |       |

| Fn | dina | Fund | Balance |
|----|------|------|---------|
|    |      |      |         |

Other Fund Expenditures

\$433,568 \$35,401

\$132,728

\$0

\$1,126,578

| General           | \$820,134   |
|-------------------|-------------|
| Capital Outlay    | \$1,505,949 |
| Special Education | \$89,209    |
| Pension           | \$0         |

| Sp | ecial Education Placement |
|----|---------------------------|
|    | Categories                |

| Special Education Federal<br>Flowthrough |          | State Aid                    |             |  |
|--|----------|------------------------------|-------------|--|
|  |          | General Formula              | \$1,488,134 |  |
| Part B, Sec. 619, Preschool              | \$8,827  | Special Education            | \$165,373   |  |
| IDEA Part B                              | \$54,988 | Extraordinary Cost Fund - SE | \$0         |  |
| Total                                    | \$63.815 | Total State Aid              | \$1,653,507 |  |

| Deaf            |       | 0  | Multiple Disabilities  |
|-----------------|-------|----|------------------------|
| Autism          |       | 1  | Orthopedic Impairments |
| Deaf-Blind      |       | 0  | Visually Impaired      |
| Speech/Languag  | ge    | 32 | Emotionally Disturbed  |
| Mental Retardat | ion   | 2  | Other Health Impaired  |
| Hearing Impaire | d     | 0  | Traumatic Brain Injury |
| Learning Disabl | ed    | 55 | Developmental Delay    |
|                 | Total |    | 104                    |
|                 |       |    |                        |

December 2000 Federal Child Count

| Home                               | 0   |
|------------------------------------|-----|
| Residential Facility               | 0   |
| Separate School                    | 1   |
| Regular Classroom                  | 75  |
| Self-Contained Classroom           | 2   |
| 24 Hour Program                    | 0   |
| Early Childhood Setting            | 7   |
| Early Childhood Special Ed Setting | 6   |
| PT Early Child/ PT Early Child SE  | 3   |
| Resource Room                      | 9   |
| Day Program                        | 1   |
| Home / Hospital Program            | 0   |
| Total                              | 104 |
|                                    |     |

### **Assessment Data**

## 2000-2001 Profile of Harrisburg School District 41-2

200 Willow St., Harrisburg, SD 57032-0187

No assessment data are reported when less than six students were tested.

|                  | C4   | onford A    | ohiovom     | ont Tost   |             |             |             | •           |             |                      |                   |                |             | American College                      | Test (ACT)        |
|------------------|--|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|----------------------|-------------------|----------------|-------------|---------------------------------------|-------------------|
|                  | Stanford Achievement Test Series, Ninth Edition (SAT9)  Grade 2 Grade 4 Grade 8 Grade 11 |             |             |            |             |             |             |             |             | Otis-                | Lennon            |                |             | Number Tested                         | 37                |
|                  | Total<br>PR  | Sp Ed<br>PR | Total<br>PR | SpEd<br>PR | Total<br>PR | Sp Ed<br>PR | Total<br>PR | Sp Ed<br>PR | Grade 4     | Total<br>Count<br>63 | Total<br>PR<br>67 | Sp Ed<br>Count | Sp Ed<br>PR | Composite Score                       | 19.8              |
| Math             | 63   |             | 63          |            | 71          |             | 70          |             |             |                      |                   | 4              |             |                                       |                   |
| Science          |  |             | 71          |            | 78          |             | 66          |             | Grade 8     | 64                   | 55                | 1              |             |                                       |                   |
| Environment      | 63   |             |             |            | -           |             |             |             |             |                      |                   |                |             | 2000 Board of Regents                 | s Feedback Report |
| Social Science   |  |             | 76          |            | 75          |             | 71          |             |             |                      |                   |                |             | 0.1.0.1.0                             |                   |
| Language Arts    | 57   |             | 65          |            | 60          |             | 53          |             |             |                      |                   |                |             | Graduates Completing Term at Regental | •                 |
| Reading          | 59   |             | 71          |            | 61          |             | 49          |             | Stanford Wr | iting Assessr        | nent Prog         | ram, Third     | l Edition   | Enrolled in Reme                      |                   |
| Complete Battery | 61   |             | 67          |            | 67          |             | 60          |             |             | Total<br>Count       | Total<br>PR       | Sp Ed<br>Count | Sp Ed<br>PR | Percent                               | 18.75%            |
| Number Tested    | 42   | 3           | 64          | 4          | 64          | 1           | 53          | 3           | Grade 5     | 53                   | 68                | 0              |             | GPA                                   | 2.94              |
|                  |  |             |             |            |             |             |             |             | Grade 9     | 51                   | 92                | 2              |             |                                       |                   |

| Key: | al Number To<br>LSAT Perce |         |  | PR = SAT9 Percentile Rank<br>L PR = Sp Ed OLSAT Percentile R |         | Sp Ed Number Te<br>Writing Percenti | SS9 PR = Sp Ed SAT9 Percentile Rank<br>SW PR = Sp Ed Writing Percentile Rank |         |  |          |  |  |
|------|----------------------------|---------|--|--|---------|-------------------------------------|--|---------|--|----------|--|--|
|      |                            | Grade 2 |  | Grade 4  | Grade 5 | Gra                                 | de 8   | Grade 9 |  | Grade 11 |  |  |

|                         |            |     | Gra | de 2 |     | Grade 4 |    |            |     |     |     |     | Gra | ide 5 |    | Grade 8 |    |            |     |     |     |     | Gra | de 9 |    | Grade 11 |    |     |     |
|-------------------------|------------|-----|-----|------|-----|---------|----|------------|-----|-----|-----|-----|-----|-------|----|---------|----|------------|-----|-----|-----|-----|-----|------|----|----------|----|-----|-----|
|                         | K-12 Fall  |     | S9  |      | SS9 |         | OL | <b>S</b> 9 |     | SOL | SS9 |     | W   |       | SW |         | OL | <b>S</b> 9 |     | SOL | SS9 |     | W   |      | sw |          | S9 |     | SS9 |
| School Name, Grade Span | Enrollment | TNT | PR  | SNT  | PR  | TNT     | PR | PR         | SNT | PR  | PR  | TNT | PR  | SNT   | PR | TNT     | PR | PR         | SNT | PR  | PR  | TNT | PR  | SNT  | PR | TNT      | PR | SNT | PR  |
| Harrisburg Elem, PK06   | 425        | 42  | 61  | 3    |     | 64      | 67 | 67         | 4   |     |     | 53  | 68  | 0     |    |         |    |            |     |     |     |     |     |      |    |          |    |     |     |
| Harrisburg Hi Sch, 0912 | 223        |     |     |      |     |         |    |            |     |     |     |     |     |       |    |         |    |            |     |     |     | 51  | 92  | 2    |    | 53       | 60 | 3   |     |
| Harrisburg Jr Hi, 0708  | 146        |     |     |      |     |         |    |            |     |     |     |     |     |       |    | 64      | 55 | 67         | 1   |     |     |     |     |      |    |          |    |     |     |